12-17-01

Sheet 1 of

MITTAL FORM FOR FILING PATENT A LICATION

Attorney Docket No.: AMCC-001XX

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP

Ten Post Office Square Boston, Massachusetts 02109 Telephone: (617) 542-2290

Telecopier: (617) 451-0313

Express Mail No: EV009948287US

Date: October 26, 2001

First Named Inventor or Application Identifier: Lawrence Aaron Boxer

Sir:

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[]

Transmitted	herewith	under	37	CFR	8	1.53	for	filing	is	the	patent	application	of:
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Inventor: Lawrence Aaron Boxer and Dan Castagnozzi

	This	is	a	reques	t f	or f	iling	a	ſ	1	contin	uat	ion	ſ	1	divi
Enti	tled:	PAR	ALLE	L DATA	BUS	WITH	BIT	POSI	TIO	N I	ENCODED	ON	THE	CLOCK	WI	RE

[] continuation in-part application under §1.53(b) of prior Application No. , filed , entitled:

Enclosed are:

29 pages of written description, claims and Abstract, inclusive

4 sheets of [] informal [X] formal drawings of Figs. 1-4 (one set)

Oath or Declaration

BOX PATENT APPLICATION

Commissioner for Patents Washington, D.C. 20231

- [X] Newly executed (original or copy)
- [] from prior application (37 CFR 1.63(d)) (for continuation/divisional). The entire disclosure of application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- To be filed later · []
- Cover sheet and Assignment of the invention to: APPLIED MICRO CIRCUITS [X] CORPORATION
- [] Certified copy of a application (if foreign priority is claimed) with letter claiming priority under Rule 55.
- [] Information Disclosure Statement with citations
- [] Preliminary amendment is enclosed.
- [X] Return receipt postcard
- [] Small entity status is entitled to be, and hereby is, asserted for this application.

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP TEL (617) 542-2290 FAX (617) 451-0313

Attorney Docket No.: AMCC-001XX

TRANSMITTAL FORM FOR FILING PATENT APPLICATION (CONTINUED)

[X]	Other:	Request for Non-Publication	
[]	Priority	is claimed under 35 USC § 120 as i	ndicated on the attached sheet 4.
[]	Priority	is claimed under 35 USC \$119(a)-(a)	d) as indicated on the attached sheet 4.
[X]	Priority	is claimed under 35 USC \$119 (e)	as indicated on the attached sheet 4.
[X]		·	Associate Attorney by: y of Record Stanley M. Schurgin ation No.: 20,979
	one or model one one or model	more of the registered attorney ot previously granted power in	iled application has been granted to s listed below. The attorneys listed the originally-filed application, as hereby given associate power:
aria d'aria d'ar	Charles	M. Schurgin, Reg. No. 20,979 L. Gagnebin III, Reg. No. 25,467 B. Lebovici, Reg. No. 30,864	Beverly E. Hjorth, Reg. No. 32,033 Holliday C. Heine, Reg. No. 34,346 Gordon R. Moriarty, Reg. No. 38,973 James F. Thompson, Reg. No. 36,699
المال الإمام المال الأمام المالي المالي المالية المالية		in this application original tion before calculating the filing	
	Add in fee.	this application claims	per amendment before calculating

CLAIMS FILED:	MINUS	BASE:	EXTRA CLAIMS:	RATE:	BASIC FEE:
					\$740.00
Independent	1 -	3	= 0	x \$84.00 =	0
Total	14 -	20	= 0	x \$18.00 =	0
[] Multiple De	pendent (Claims (1	lst presentation)	+ \$280.00 =	0
			SUBTOTAL	FILING FEE	740.00
Small Entity filir	ıg, divide l	oy 2. (Sma	all Entity status must	be asserted.)	0
			TOTAL	FILING FEE	740.00

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Attorney Docket No.: AMCC-001XX

TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

[X]	The	filing	fee	has	been	calculated	above;	a	check	in	the	amount	of	
	is e	enclosed	١.											

- [] The filing fee will be submitted at a later date.
- [X] In the event a Petition for Extension of Time under 37 CFR §1.17 is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.
- [X] The Commissioner is hereby authorized to charge payment of any additional filing fees under 37 CFR §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

Customer Number 207

Address all future communications to:

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP

Ten Post Office Square

Boston, Massachusetts 02109 Telephone: (617) 542-2290

Telecopier: (617) 451-0313

Attorney of Record: Richard E. Gamache

Registration No. 39,196



Attorney Docket No.: AMCC-001XX

TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

[]	Priority is claimed under 35 USC § 120 of prior Application(s) No, filed, entitled:											
	[] The above-io	dentified application(s) is/are assigned of record to:									
	Priority is claimed cation(s).	d under 35 USC §	119 (a)-(d) of the following									
	(Application Number)	(Country)	(Filing Date)									
	(Application Number)	(Country)	(Filing Date)									
	(Application Number) [] The above-	-	(Filing Date) s) is/are assigned of record to:									
(;) [X] appli	Priority is claimed to cation(s).	under 35 USC § 119 (e) of the following provisional									
to the state	60/245,895	November 3,	2000									
Torn But	(Application Number)	(Filing Dat	·									
•	(Application Number)	(Filing Dat	ce)									
	(Application Number)		ce)									

[X] The above-identified provisional application(s) is/are assigned of record to: APPLIED MICRO CIRCUITS CORPORATION

SUBMIT IN TRIPLICATE

260806

REQUEST AND CERTIFICATION UNDER

35 U.S.C. 122(b)(2)(B)(\dot{i}) (Request for Non-Publication)

FIRST NAMED INVENTOR: Lawrence Aaron Boxer

TITLE:

PARALLEL DATA BUS WITH BIT POSITION

ENCODED ON THE CLOCK WIRE

ATTY DOCKET NUMBER:

AMCC-001XX

FILED:

HEREWITH

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

10/26/01 Date

#Signature

Richard E. Gamache
Typed or printed name

WEINGARTEN, SCHURGIN,
GAGNEBIN & LEBOVICI LLP

Ten Post Office Square Boston, Massachusetts 02109 Tel. (617) 542-2290 Fax. (617) 451-0313